## **AGENDA**

## CHINLE AGENCY COUNCIL MEETING PINON CHAPTER JANUARY 14, 2017 @ 9:00 a.m.

| Ι.  | a.<br>b.<br>c.<br>d.<br>e. | Appointme  CA  CA  CA  Welcome A  Roll Call, A  | alled to order ent of new CA AC President AC Vice-Pres AC Secretary Address: AM on of Guests: | t:<br>sident:<br>/:<br>, PM      |                         |  |
|---|----------------------------|---|---|----------------------------------|-------------------------|--|
| II.   | REVIE                      | W/ACCEPT<br>Motion:   | AGENDA:   | Second:                          | Vote:                   |  |
| III.  | REVIE                      | W/ACCEPT<br>Motion:   |   | rom October 08, 20<br>Second:    | 016 held at Bl<br>Vote: | ue Gap Chapter.                        |
| IV.   | OLD B                      | USINESS:  |   |                                  |                         |  |
| ٧.  | NEW E                      | BUSINESS:   |   |                                  |                         |  |
|   | a.                         | Resolution<br>Motion:   | ı for Navajo l  | Head Start. Sponso               | or:Vote:                |  |
|   | b.                         | Resolution<br>Motion:   | n for Chinle U  | Inified School Distre<br>Second: | ct. Sponsor:<br>Vote:   | Charlene Mitchell-Chee, Priscine Jones |
|   | c.                         | Resolution<br>Motion:   | for COPE P  | Program. Sponsor:<br>Second:     | Carmen Geor<br>Vote:    | rge                                    |
|   | d.                         | Resolution<br>Motion:   | for NAPI. S   | ponsor: Patrick Sar<br>Second:   | ndoval<br>Vote:         |  |
| VI.   | 1)<br>2)<br>3)<br>4)<br>5) | Apache County  a) Marleita Begay, County Treasurer Navajo County Chinle Unified School District Centers for Disease Control: Del Yazzie, report on Hantavirus Navajo Epidemiology Center: Simental "Sy" Francisco Navajo Head Start Program |   |                                  |                         |  |
| VII. DATE AND TIME OF NEXT MEETING: a. Apr, 2017 atChapter at 9:00 a.m. |                            |   |   |                                  |                         |  |
|   |                            |   |   | Chapt<br>Chapt                   |                         |  |
|   |                            |   |   | Chapt                            |                         |  |

**VIII. ADJOURNMENT**